

abundant strength and food; do
thou, 0 hero
excite us to heroism.

8. ^JThey have milked from heaven
from the
mighty deep the aucient *Soma*, the beverage
(of
the gods) of heaven, which is worthy of
praise-
they have praised it when generated for INDBA
—

9. ² Since, PAVAMANA. thou by thy might
art chief
over these two worlds and all these living
beings,
as a bull is ruler in a herd of kinf. c.

10. *Pavamdna JSoma* sporting like a
child drops
filtered through the woollen fleece,
thousand-
streamed, having the might of a hundred,
radiant.

11. This SOMA juice undergoing
purification,
sweet-flavoured, holy,³ dropping, flows for INDBA
a sweet stream, bestowing food, dispensing
wealth
and life.

12. Flow, SOMA, overcoming
(onr)enemies, driving
away the *Rdkshasas* who are difficult to
approach,
well-armed, triumphing over foes.

. (CXL)

The *Rithi* is AJTANAIA the son of PAEUCHCHHEPA ;
He metre is

Varga X2iv. 1. ⁴With this bright green-tinted
stream *Soma*
being filtered overcomes all enemies with
the (juices)

¹ Sama Veda, IT. 5.1. 11. 3.

* Sama Veda,

II. 7. 1. 3. &

³ *Rttavd* = *yffjnav*(w, having a sacrifice.

⁴ This hymn occurs in inverted order and with some variations,
Sama Veda, II. 7. 3.10; verse 1 also *Hid.* I. 5. 2.
3. 1.